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4	4 Attorneys for Defendants	Attorneys for Defendants	
5	5		
6	6		
7	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
8	FOR THE COUNTY OF LOS ANGELES		
9			
10		CASE NO. BC555555	
11	11	NOTICE OF ELECTION TO	
12		PREPARE APPENDIX	
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15			
16			
17		PLEASE TAKE NOTICE THAT defendant County of Los Angeles elects to prepare	
18	an appendix pursuant to Rule of Court 5.1 in lieu of a Clerk's Transcript		
19			
20	DATED: June 19, 1998 GUTIER	REZ & PRECIADO	
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22	$\sim$ C	alvin House	
23		ttorneys for Defendants	
24			
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